

Committee on Resolutions reported, and Resolutions adopted as follows:

*Resolved*, 1. That we encourage the efforts to place an evangelist in the field, and urge our members to support the Mission Board.

2. That our pastors be earnestly requested to at once appoint solicitors for the collection of missionary funds in every congregation.

3. That our district make an earnest effort to raise our apportionment for the payment of the Ashland College debt.

4. That we recognize the importance of the Young People's work, and urge co-operation for the furtherance of the Master's kingdom.

5. That our churches throughout the district be requested to make more complete reports of their work.

6. That we sustain the BRETHREN EVANGELIST by taking it in our homes and circulating it among others.

7. That we favor the Book and Tract work, and should strive to extend the work.

8. That a vote of thanks be extended to those who have so royally entertained this Conference.

ANNIE WHIPKEY,  
ESTELLA BURGER,  
ARRA SYSTER.

Committee.

A paper from C. F. Yoder addressed to the young people was read by the secretary.

This was followed by an excellent address by Rev. Parker from Falls City, Nebraska, to the Christian Endeavor workers.

Minutes of the day's session read and approved. After which Conference adjourned. J. R. KELLER, Moderator,

CLARENCE YODER, Secretary.

#### ANNOUNCEMENT.

The members of the Brethren church at Dunlaps, Ind., will hold their semi annual communion services, Saturday evening, Nov. 9. All of like faith are invited to attend. F. W. CLINE, Secretary.

Dunlaps, Ind.

#### FROM UDELL, IOWA.

Sister Flory of Dalas Center, Iowa, came to us, the New Hope church, near Unioneville, on the 19th inst and preached until Wednesday evening, five soul refreshing sermons. And we have some hope of getting her for the coming year. She makes almost irresistible appeals to the unconverted and encourages the hope of the believers in Christ. She had fare congregations and the best of attention and doubtless left lasting impressions on the minds of the many listeners.

JOSEPH ZOOK.

#### FROM DUNLAPS, IND.

Praise God from whom all blessings flow. At our regular services Sunday morning when we gave the invitation four came out on the Lord's side, two young men, and the others, a middle-aged man and his wife. Then after the evening services another young man said he was ready to be baptized, so we feel like rejoicing and give God all the praise. This, we pray, is only a beginning. There are many more almost persuaded. These three young men are members of our King's Children Society. Ministers of the Brethren church, if you have not a K. C. Society in your congregations, I pray you, organize one at once, for it will be the means of bringing many in the fold of Christ. I feel Brethren, we must put our shoulders to the wheel and give it a mightier push than ever. God only knows how sorry we are that our Indiana State Conference did not stand loyal to our National King's Children Society. In union there is strength. Pray for us that we may ever be found working for the Master. Our fall communion will be held Saturday evening Nov. 9. Let all the Brethren in Elkhart take notice.

A. R. BEMENDERFER.

#### AT WORK.

On the 21 of October I bade farewell to my family and friends, and according to previous arrangements, went to Ashland, Ohio, to receive an outfit from the Brethren Book and Tract Committee. I arrived at Ashland on the same day and found the editor, the Professors, and all connected with the University busily engaged. I was much pleased with the prospects for the coming year. After a short visit I loaded myself with tracts, book, K. C. supplies, etc., and started for the Indiana Conference, which was held at Milford on the 22, 23, and 24. I arrived at my destination on the 22 of October. After receiving a very warm reception by our good brother Troupe, we went our way to the church and there found a good representation with W. W. Summers in the chair and C. F. Yoder as Secretary. The work commenced at once and I must say that we had a spiritual feast for the next two days.

I visited with brother and sister Barker, to whom I am indebted for their many kindnesses. Although a "Buckeye" among "Hosiers" I found them very agreeable, and they spared no pains in making me feel at home.

There was a high standard of spirituality and christian courtesy displayed throughout the meetings which closed on the evening of the 24, with a glorious communion services.

#### FROM THE OLD DOMINION.

Our "Tent Meeting" is a matter of history and as memory recalls its incidents and acts, pleasure and peace that passeth understanding will come to our hearts. The opening on Oct. 28 was most suspicious. On Oct. 29 a very large crowd were in attendance and we held services 11 A. M., 3 P. M. and 7:45 P. M. Refreshments, free for all, were furnished by the liberal hearted people. During the first week the evenings were too cool for comfort and the attendance was not large. On Sunday the 6 inst. we held three meetings. The refreshments were served again. A very large crowd were in attendance and much interest was manifested. The second week was without special incident. The weather continued cool, very cool, for a Virginia October.

Saturday evening of the 12th inst. we held a communion service, and a happier meeting I never attended. Eighty-five members communed, most of whom had never sat at the Lord's table before. This in a community where seven months ago we were measurably unknown as a denomination. The order was exceptionally good. On October 13 we held a morning and evening service and closed the series. Seven persons were added to the church and others will come later. Much good for the cause of the "Gospel alone" doctrine was done, in a general way, and from the point of view of the Gospel we chronicle a splendid success.

On Monday Brother Bowman opened a series of meetings at Cedar Bluff in Franklin county, four miles from the place of the tent meeting. It is in progress at this writing and good congregations attend the services. A noteworthy incident occurred a day or so prior to the beginning of the meetings. The house is a union one, free to all denominations when not used by the G. B., the Methodist, the Baptist and the Christian Baptist. A G. B. elder who lives near the house, fearing that our doctrine would cause discussion among his members, drew a petition, signed his name to it, and took it to the other trustees to sign, forbidding our brethren to preach in it. To the credit of the other members of the board of trustees we record their refusal to sign, and so the scheme came to naught. Query. Why are our G. B. brethren afraid of the Gospel light, if their traditions are supported by the Gospel alone? On last evening we held our annual love feast at Bethany in this neighborhood. There were 30 communicants and a most joyous service it was. The progress of our cause in this country has been marvelous the past year, and a bright future opens before us. May the Lord of the harvest help the reapers.

D. C. MOOMAW.